

ADHUNIK POWER & NATURAL RESOURCES LIMITED

WORKS: Village - Padampur, Behind P.G.C.I.L. Substation, Adityapur - Kandra Road, Saraikela - Kharsawan, PIN - 832402 Jharkhand Phone: +91 - 657 - 6628400, Fax: +91 - 657 - 6628440 CIN - U40101WB2005PLC102935

Ref No APNRL/JSPCB/ES/2021-22/02

Date: 20th Sep 2022

Member Secretary
Jharkhand State Pollution Control Board,
HEC Campus, Dhurva,
Ranchi, Jharkhand.

Sub- Submission of Environmental Statement (Form V) for Unit II (1 x 270 MW) of M/s Adhunik Power & Natural Resources Limited, Village- Padampur, Dist- Saraikela-Kharswan, Jharkhand.

Ref: Environmental Clearance letter No J-13012/8/2009-IA.II(T), Dated 09th May 2011.

Dear Sir,

In line with compliance of above referred EC letter point No XIII of general condition, Please find attached herewith Environmental statement (Form V) for the financial year 2021-22.

This is for your kind information & record please.

Thanking You

Your's faithfully

Kamlesh Kumar Manager (Environment)

Encl: As mentioned above

CC: 1. Regional Office (ECZ),

Ministry of Environment, Forest and Climate Change, Bungalow No. A-2, Shyamali Colony, Ranchi – 834002

2. Regional Officer

Jharkhand Pollution Control Board

Jamshedpur, Jharkhand

CORPORATE OFFICE: "LANSDOWNE TOWER", 2/1A, Sarat Bose Road, Kolkata - 700 020

Ph: +91 - 33 - 30517100 / 7200 / 7300 • Fax: +91 - 33 - 22890285

REGD. OFFICE

: 14, N. S. Road, 2nd Floor, Kolkata - 700 001, Phone No. +91 - 33 - 22428551, 22428553

Website

: www.adhunikpower.com

ENVIRONMENTAL STATEMENT

For

1 X 270 MW COAL BASED THERMAL POWER PLANT

(UNIT II)

FINANCIAL YEAR 2021-22



September 2022



Adhunik Power & Natural Resources Ltd Village-Padampur, District-Saraikela-Kharsawan Jharkhand-832402

FORM-V

From:

Adhunik Power & Natural Resources Limited

Village: Padampur

Dist: Saraikela-Kharsawan - 832 402

Jharkhand.

To,
Member Secretary
Jharkhand State Pollution Control Board,
HEC Campus, Dhurva,
Ranchi, Jharkhand.

Environmental Audit Statement for the financial year ending on the 31st March-2022 for Unit-II (1 x 270 MW)

PART - A

(i) Name & Address of the owner/occupier of the

Industry operation or process

Sh. G.D. Agarwal

Adhunik Power & Natural Resources

Ltd, Vill- Padampur, Adityapur-Kandra Road, Dist- Sariekela-

Kharswan, Jharkhand

(ii) Industry Category

: Red Category

(iii) Production Capacity - (Units-MW)

Power

270 MW Per Hour

(iv) Year of Establishment

(COMMERCIAL PRODUCTION DECLARED)

19th May 2013

(v) Date of Last Environmental Statement

: 21st September 2021

Submitted

PART-B

Water and Raw Material Consumption

(i) Water Consumption KL/Day

Process

: 1252.81

Cooling

: 11238.67

Domestic

98.03

| Name of product | Process water consumpt | Process water consumption per unit of product output | | | | | | |
|-----------------|------------------------------------|--|--|--|--|--|--|--|
| | During the previous financial year | During the current financial year | | | | | | |
| | 2020-21 | 2021-22 | | | | | | |
| Electricity | | | | | | | | |
| 270 MW Per Hour | 0.350 KI | 0.210 KI | | | | | | |

(ii) Raw Material Consumption

| Name of Raw Materials | Name of product | Consumption of raw material per unit of output (Total Production) | | |
|-----------------------|-----------------|---|---|--|
| | | During the previous financial year 2020-21 | During the current financial year 2021-22 | |
| Coal | Power | 0.667 MT | 0.693 MT | |
| LDO | | 0.00019 KL | 0.00018 KL | |

PART – C

Pollution Discharged to environment / unit of output.

(Parameter as specified in the consent issued)

| Pollutants | Qty. Of pollutants discharged (Mass / Day) | Concentration of Pollutants in discharges (Mass / Day) | Percentage of variation from prescribed standards with reasons |
|---|---|--|--|
| (i) Water Unit Limit pH 5.5. to 9.0 SS < 100 mg/l Oil & Grease < 10 mg/l BOD₅ < 30 mg/l COD < 250 mg/l | plant, IBD tank, CF utilized in HCDC sy 2) Effluent generated reutilized in quend system. | d from CBD is being ching & dust suppression d from STP is being | Concentration are below the prescribed limits. ETP & STP analysis report are enclosed as Annexure I |
| (ii) Air(Stack) PM SO2 NOx | 1269.33 Kg/Day 41164.99 Kg/Day 22213.9 Kg/Day | 40.37 mg/Nm3 1284.8 mg/Nm3 696.8 mg/Nm3 | Concentration are below the prescribed limits. Stack monitoring report are enclosed as Annexure II |

Refer to MoEF notification dated 07.12.2015 and amendementto, FGD and DeNOx system installation are in progress to reduce the concentration of SO2 & NOx in Flue gases.

 $^{^{\}star}$ The Effluent Treatment facility for Unit I and Unit II is common.

PART - D

HAZARDOUS WASTES

(As specified under Hazardous Wastes Management and Handling & Transboundary Movement Rules, 2008)

| | Hazardous Wastes | Total Quantity (KL). | | | | | | | |
|---|--------------------|------------------------------------|-----------------------------------|--|--|--|--|--|--|
| | | During the previous financial Year | During the current financial Year | | | | | | |
| | | 2020-2021 | 2021-2022 | | | | | | |
| 1 | From Process | Used Oil- 3.5428 Kl | Used Oil- 3.135 Kl | | | | | | |
| | | Waste Oil- 1.1704 Kl | Waste Oil- 1.672 Kl | | | | | | |
| 2 | From Pollution | 0 KL | 0 KL | | | | | | |
| | Control Facilities | | | | | | | | |

- The APNRL has obtained Hazardous Waste Authorization from JSPCB for Collection & Storage of Hazardous waste.
- Waste / Spent Oil is collected at centrally located point in isolated stores area meant for them in sealed M.S. Drums which is further sent to authorized recycler for disposal as per norms of MoEF.

PART-E

Solid Wastes

| | Total Quantity (MT) | | | | | | |
|-------------------------------------|--|---|--|--|--|--|--|
| | During the previous financial Year 2020-2021 | During the current financial Year 2021-2022 | | | | | |
| (a) From Process | | | | | | | |
| Bottom Ash | 73043 MT | 052C4 NAT | | | | | |
| (b) From Pollution Control Facility | 413913 MT | 95261 MT | | | | | |
| Fly ash | ,13313 | 539810 MT | | | | | |
| (c) (1) Quantity recycled or | • | | | | | | |
| re-utilized within the unit | | | | | | | |
| (2) Sold | | | | | | | |
| (3) Disposed | | E20010 MT | | | | | |
| Fly Ash | 413913 MT | 539810 MT 50182.8 MT | | | | | |
| Bottom Ash | 73043 MT | JOIOZ.O IVII | | | | | |

PART - F

Please specify the characterization (In terms of composition and quantum) of hazardous as well as solid and indicate disposal practice adopted for both these categories of wastes.

Hazardous Waste:

- 1) Solid Hazardous Waste:
 - Bio medical Waste is generated from OHC is being disposed as per CPCB Guidelines.
 - Waste generated from Canteen is used from preparing bio-compost & it is used for plantation.
 - For the collection of dry fly ash, silos have been provided with pneumatic system
 & Bottom ash is led to the Ash dyke through pipeline in wet slurry mode.
 - 1.865 Ton E Waste has been disposed through CPCB/JSPCB authorized recyclers.

2) Liquid Hazardous waste:

• In this financial year, 3.135 KL (Used Oil) & 1.672 KL Waste Oil have been generated from process and disposed to authorized recycler as per norms of MoEF.

PART - G

Impact of the pollution abatement measures taken on conservation of natural resources and on the production.

The following practices are adopted for the pollution control & conservation of natural resources:

- We are using effluent water generated from Cooling tower, DM plant, IBD tank for Ash handling system instead of fresh water from River Subarnarekha.
- Extensive tree plantation is under progress as a part of green belt development, which will control the impact of Air pollution and optimize the ambient temperature of surrounding areas.
- Twin flue stack with height of 275 m are provided as per the CPCB guidelines for better dispersion of emissions and keep the concentrations within JSPCB/CPCB specified standards.
- High efficiency Electrostatic precipitators (ESPs) are provided for control of dust emissions into flue gases.
- Dust suppression system is installed at Truck tippling area.
- Dust Extraction system along with bag Filters have been installed at Coal Silo, Coal bunker, Intermediate Silo & Ash Silo to arrest the fugitive emissions.
- Roof sheeting and side cladding in conveyor galleries and TPs are installed to control fugitive dust

- The plant is designed on COC of more than 5 which is helpful in water conservation which further lead to reduction in overall fresh water intake.
- Garland drain connected with coal settling pit are installed in the Coal Stockyards for the reutilize of coal containing water.
- Mist canyons are installed around the coal stock yard for the control of fugitive dust.
- Belt washing system, coal settling pits and waste water recovery system are installed at transfer house for the dust suppression and water recovery.
- Water spraying system is installed in ash pond area for controlling the ash fugitive emissions, if any.
- Effluent Treatment Plant (ETP) and Sewage Treatment Plants (STP) are installed to control water pollution.
- Rain Water harvesting is being practiced in the plant premises, which helps in ground water recharging.
- Good housekeeping is maintained within the plant premises.
 Because of the adaptation of aforementioned methods, the quality of emissions and discharges are maintained below the permissible limits prescribed by the MoEF&CC / CPCB / JSPCB.

PART - H

Additional measures / investment proposals for environmental protection including abatement of prevention of pollution.

- APNRL is regularly monitoring ambient air, stack, noise level, water quality and soil quality in and around the plant premises. All the emissions and discharges are meeting the permissible limits prescribed by MoEF / CPCB / JSPCB. It is proposed to further strengthen the monitoring and reporting process.
- Ash Water Recovery System is installed for further reuse of ash water. Green belt development within plant premises is proposed to be accelerated.
- As per New Environment Norms, we are in process to install FGD system & DeNOx system for reducing level of SO2 and Oxide of Nitrogen in Flue gases.

PART - I

Any other particulars for improving the quality of the environment:

The part – I of any Environmental Statement report is perhaps the best scale to measure various parameters of the plans, target, achievements and ultimate impact. APNRL has made sincere efforts to visualize the general environmental scenario and implemented plan for the associated improvements. Some highlights are mentioned below:

- 1. Received certification for ISO 9001:2008, ISO 14001: 2004 & ISO 18001:2007 from BSI.
- 2. Training on EMS to all employees and contract labors to create Environment awareness.

- 3. Green Belt development is under progress.
- 4. Only PUC certified vehicles are engaged.
- 5. Monitoring of Ambient air quality, Surface and ground water quality, stack monitoring, soil, Noise level is being done through MoEF & NABL accredited laboratory.
- 6. Full-fledged Environmental laboratory has been installed.
- 7. Installation of Online Effluent monitoring system has been completed.
- 8. Webhosting of online environment data on CPCB/SPCB website have been completed.
- 9. Electronics Display board is provided at the main gate for public data display.
- 10. Audit by recognized organization i.e. ERM has been conducted to improve Environmental & Social Management system (EMS).
- 11. Celebration of Environmental promotional activities (Environment day, Earth Day, Water day, Ozone day).
- 12. Remote calibration facility of CEMS has been completed.

R& NAT

13. 200 no Solar light system has been installed in plant premises.

Date: 19/09/2022

Signature Name Designation

Address

Kamlesh Kumar

Sr. Manager- Environment

Adhunik Power & Natural Resources

Limited, Village: Padampur Dist: Saraikela-Kharsawan – 832 402. Jharkhand



YUGANTAR BHARATI

ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY

Accredited by: -Certified by:-

NABL accredited testing laboratory vide certificate Number TC-4032 Jharkhand State Pollution Control Board (JSPCB) ISO 9001:2015 & ISO 45001:2018



Test Certificate

| ULR (Unique Lab Report) No. | | - | r C | 4 | 0 | 3 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | T 8 | 3 5 | F |
|-------------------------------|-----------------------------------|-------------------------|---|---------|--|-----------|--------|---|------|------------------------------|-----------|----------------|-------|---|------|--------------|---|---|
| Discipline Chemical | Group | Pollution & Environment | | S | Sample Description | | | | | Waste Water / Effluent Water | | | | | | er | | |
| Report Release Date | lease Date 31st March, 2022 | | | | R | eport l | D | *************************************** | | | YI | BAEE | L-220 | 322-1 | 831 | 133- V | VW01 | |
| W. Order/ JSPCB App. No. | 3030005781 | | | | W | ork O | der | Date | | | 18 | .12.2 | 021 | | | | *************************************** | |
| Type of Industry(If any) | try(If any) Thermal Power Plant | | | | | | b cod | e/ Re | f. n |). | | YI | BAEE | L/WA | LWI | Mar | -22/18 | } |
| Report Issue to | M/s Adhi VillPada Seraikela | ampur, a-Khars | PGCII | LS, Ka | andra- | 8324 | 02, | | | 2. | | | | | | 4 '8 78 2 | | |
| Sampling Date | 24/03/202 | | ing is | | | M | ode of | sam | ple | collec | tion | By | YBA | EEL. | Team | | | |
| Sampling Protocol | IS: 3025 | (Part-1) 1 | 987, F | R-2003 | 9 | S | ample | Code | 9 | | | . 22 | 0324 | -WW- | A01 | | | |
| Sampling Location | Effluent T | reatmen | t Plan | t Outle | et | S | amplin | g So | urce | | | Effluent Water | | | | | | |
| Sample pkg. Condition | Sealed Pack in PP Bottle | | | | Sample Quantity | | | | | 3000 ml | | | | | | | | |
| Meteorological Cond. of Field | W.C Cle | ar | *************************************** | | | RH % - 45 | | | | | Temp 31°C | | | | | | | |
| Sample receipt Date | 24/03/2022 Analysis Started on | | | | ted on 24/03/2022 Analysis completed o | | | | | ed on | 30 |)/03 | /2022 | *************************************** | | | | |

******Test Results ******

| SI | Parameter | Test Method | Units | MU % | Results | Limits | | |
|-----|----------------------------------|-------------------------------|-------|-------|---------------------------------------|-----------|--|--|
| 1. | pH value | IS 3025 (P-11):2002 | pН | 2.53 | 8.25 | 5.5 – 9.0 | | |
| 2. | Temperature | IS 3025 (P-09) | ို | 1.55 | 29.6 | * *** | | |
| 3. | Total suspended solids | IS 3025 (P-17):2012 | mg/l | 8.26 | 16.0 | 100 | | |
| 4. | Chloride (as CI) | IS 3025 (P-32):2003 | mg/l | 3.44 | 13.4 | | | |
| 5. | BOD | IS 3025 (P-44):2009 | mg/l | 6.85 | 16.0 | 30 | | |
| 6. | COD | IS 3025 (P-58):2006 | mg/l | 4.02 | 120.0 | 250 | | |
| 7. | Chromium (as Cr) | APHA 3111 B 23rd edition 2017 | mg/l | 7.14 | BDL (MDL 0.02) | - 2 | | |
| 8. | Copper (as Cu) | APHA 3111 B 23rd edition 2017 | mg/l | 16.09 | BDL (MDL 0.01) | 3 | | |
| 9. | Lead (as Pb) | APHA 3111 B 23rd edition 2017 | mg/l | 6.26 | BDL (MDL 0.02) | 0.1 | | |
| 10. | Zinc (as Zn) | APHA 3111 B 23rd edition 2017 | mg/l | 6.57 | 80.0 | 5 | | |
| 11. | Sulphate (as SO ₄ 2-) | IS 3025 (P-24):2003 | mg/l | 4.37 | 14.8 | | | |
| | | *****End of Report | ***** | | · · · · · · · · · · · · · · · · · · · | 1 | | |

| Remarks | Sample complies with prescribed limits. | |
|-----------------------|--|--|
| | All disputes are subjected to the Ranchi Jurisdiction. | |
| | The liability of the laboratory is limited to the invoiced amount. | |
| | The samples collected shall be destroyed after 15 days from the date of issue of the cer | rtificate unless specified otherwise |
| | This report cannot be reproduced, except when in full, without the written permission of | the CEO. |
| notes | t of law. | |
| Specific contractual | All values are expressed in as unit and results listed refer only to the tested sample and | applicable parameter in Lab's Permanent Facility |
| Env. Condition of Lab | Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all t | testing areas as per IS 196:1966 (C). |
| Abbreviation . | MDL : Minimum detection limit, BDL : Below detection limit. | |
| Limit is specified as | Environmental (Protection) Rule – 1986. | |

Sample Drawn By

Angad Munda

Shivani Kumari Singh (Lab Analyst)

| | Day 1379 | | 313182 | |
|---------|-------------|--|-------------------|--|
| Ve | erified by | | Issued by | |
| Brij Na | indan Kumar | | Umesh Das | |
| Section | n In-Charge | | Technical Manager | |

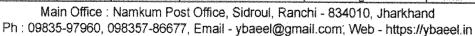
Authorized Signatory Chemical Section Yugantar Bharati Analytical & Environmental Enclaimed Laborate ing Laboratory

Technical Manager Yunantar Bharati Analytical & Environmental Laboratory

Branch Office : - Jamshedpur Dhanbad Hazaribag

Pakur









YUGANTAR BHARATI

ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY

Accredited by: Certified by:-

NABL accredited testing laboratory vide certificate Number TC-4032

Jharkhand State Pollution Control Board (JSPCB)

ISO 9001:2015 & ISO 45001:2018



Test Certificate

| ULR (Unique L | ab Report) No. | | | T | С | 4 | 0 | 3 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 8 | 6 | TF |
|---------------|-------------------|--------------------------------|-----------------|---|---|---------------|-----------------|--------------------|---------------------------|-------|---|-----------------------------|------------------------------|----------------|-------|------|-------|--------|------|---|
| Discipline | Chemical | Group | Polli | Pollution & Environment | | | S | Sample Description | | | | | Waste Water / Effluent Water | | | | | | | |
| Report Relea | se Date | 31st Marc | 1st March, 2022 | | | | R | leport | ID | | *************************************** | | YBAEEL-220322-183133 WW02 | | | | | | N02 | |
| W. Order/ JS | PCB App. No. | 30300057 | 3030005781 | | | | | ٧ | Vork C | rder | Date | | | 18. | 12.20 |)21 | | • | | *************************************** |
| Type of Indus | stry(if any) | Thermal Power Plant | | | | | | J | ob co | de/ R | ef. no |), | matrio | YB | AEEI | JWAJ | L/W/I | Mar-22 | /19 | *************************************** |
| Report Issue | . | M/s Adh VillPad Seraikel | ampui | r, Po | CIL | S, Ka | ındra- | 832 | 2000 | .td. | | | \$1.5 \$4.5 | | | | | | j. u | |
| Sampling Da | te | 24/03/202 | 2 | | | | | N | Mode of sample collection | | | | | By YBAEEL Team | | | | | | |
| Sampling Pro | otocol | IS: 3025 | (Part-1 |) 198 | 37, R- | 2003 | | S | ample | Cod | е | | | . 220 | 324- | WW-/ | 102 | | | |
| Sampling Loc | cation | Sewage T | reatm | ent F | lant | Outle | t | S | ampli | ng Sc | urce | | | Sewage Water | | | | | | |
| Sample pkg. | Condition | Sealed Pack in PP Bottle | | | | S | Sample Quantity | | | | | 3000 ml | | | | | | | | |
| Meteorologic | al Cond. of Field | W.C Cle | ar | *************************************** | *************************************** | ************* | | R | RH % - 43 | | | | | Temp, - 31°C | | | | | | |
| Sample recei | pt Date | 24/03/202 | 2 | Ana | lysis | Start | ed on | 2 | 24/03/2022 Analysis | | | sis completed on 30/03/2022 | | | | | | | | |

******Test Results *****

| SI | Parameter | Test Method | Units | MU% | Results | Limits |
|----|------------------------|-----------------------|-------|------|---------------|---------|
| 1. | pH value | IS 3025 (P-11):2002 | рН | 2.53 | 7.20 | 6.5-9.0 |
| 2. | Temperature | IS 3025 (P-09) | °C | 1.55 | 29.4 | ** |
| 3. | Total suspended solids | IS 3025 (P-17):2012 | mg/l | 8.26 | 62.0 | 100 |
| 4. | BOD | IS 3025 (P-44):2009 | mg/l | 6.85 | 20.0 | 30 |
| 5. | Oil and grease | IS 3025 (P-39):2003 | mg/l | 14.5 | BDL (MDL 4.0) | |
| 6. | Chloride (as Ci) | IS 3025 (P-32):2003 • | mg/l | 3,44 | 12.49 | ** |
| | | *****End of Report | ***** | 4 | | |

Limit is specified as Environmental (Protection) Rule - 1986 Abbreviation MDL : Minimum detection limit, BDL : Below detection limit. Env. Condition of Lab Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C). Specific contractual All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility notes This report, in full or in part, shall not be used for advertising or as evidence in any court of law. This report cannot be reproduced, except when in full, without the written permission of the CEO. The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless The liability of the laboratory is limited to the invoiced amount All disputes are subjected to the Ranchi Jurisdiction Remarks Sample compiles with prescribed limits.

Sample Drawn By

Shivani Kumari Singh (Lab Analyst)

| - L 00 200 22 | 2 |
|-------------------|-------------------|
| Bull 31/631 | 3313122 |
| Verified by | Issued by |
| Brij Nandan Kumar | 'Umesh Das |
| Section In-Charge | Teçhnical Manager |

Authorized Signatory **Chemical Section** Yugantar Bharati Analytical & Environmen' Eng. ring Laboratory

Technical Manager Yugantar Bharati Analytical & **Environmental Engineering Laboratory**

Branch Office : - Jamshedpur

Dhanbad

Hazaribag

Pakur



Main Office: Namkum Post Office, Sidroul, Ranchi - 834010, Jharkhand Ph: 09835-97960, 098357-86677, Email - ybaeel@gmail.com, Web - https://ybaeel.in





YUGANTAR BHARATI ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY

Accredited by: - NABL accredited testing laboratory vide certificate Number TC-4032

Certified by:- ISO 9001:2015 & ISO 45001:2018

Jharkhand State Pollution Control Board (JSPCB)



Test Certificate

| ULR (Unique | Lab Report) No. | | T | C | 4 | 0 | 3 | 2 | 2 ~ | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 8 | 2 | F |
|--|-----------------|--|---------|-------|--|---------|---------------------------|----------------------------|--------------------------|----|----------------|----|------|--------|------|-------|----|---------|-----|---|
| Discipline Chemical Report Release Date W. Order/ JSPCB App. No. | | Group Atmospheric Pollution | | | Sample Description Report ID Work Order Date | | | Stationary Source Emission | | | | | | | | | | | | |
| | | 31st March, 2022 3030005781 | | | | | | | YBAEEL-220322-183133- S2 | | | | | | | | | | | |
| | | | | | | | | | 18.12.2021 | | | | | | | | | | | |
| Type of Industry(if any) | | Thermal Power Plant | | | Job code/ Ref. no. | | | YBAEEL/WA/L/A/Mar-22/38 | | | | | | | | | | | | |
| Report Issu | e to | M/s Adhuni VillPadam Seraikela-K | pur, P(| GCIL | S, Ka | ndra- | 8324 | | Ltd. | | | | | | | | | | | |
| Sampling P | Sampling Period | | | | | М | Mode of sample collection | | | | By YBAEEL Team | | | | | | | | | |
| Sampling P | rotocol | IS: 11255 & C | PCB G | uidel | ine (L | .ats/80 | /201 | 3-14) | | | | | | | | | | o in di | | |
| Meteorological Cond. of Field | | W.C Clear RH 9 | | | H % | - 45 | | | | To | Temp34ºC | | | - 14 J | | | | | | |
| Sample rec | eipt Date | 23/03/2022 | Ana | lysis | Start | ed on | | 23/03 | /2022 | 2 | | An | alys | s con | plet | ed on | 26 | 5/03/20 | 122 | |

General Information

| As observed while sa | mpling | As reported by customer | | | | |
|---------------------------------------|--------------------|---|-------------|--|--|--|
| Location | Sampling port hole | Type of fuel Used | Coal | | | |
| Platform | Permanent | Quantity of Fuel Used (During Sampling) | 163 Ton/Hr. | | | |
| Stack Description (Shape & Material) | Circular / RCC | Total production Capacity | 263 MW | | | |
| Sampling port | Available | Height of Stack from ground level | 275 mtr. | | | |
| Stack Identification | Unit - II | Inner Diameter of Stack | 4.2 mtr. | | | |
| Height of port hole from Ground level | 90 mtr. | Pollution Controlling Device (if any) | ESP | | | |
| Running Oven during sampling (if any) | NA . | Total No. of Oven (if any) | N/A | | | |

******Test Results ******

| SI | Parameters | Test Method | Units | MU % | Results | Limits |
|----|---|-------------------------------|--------------------|------|---------------|--------|
| 1. | Stack gas Temperature | IS 11255 (Part 3)2008 | k | •• | 401.0 | • |
| 2. | Stack gas Velocity | IS 11255 (Part 3)2008 | m/s | - | 25.4 | • |
| 3. | Volumetric Flow Rate | IS 11255 (Part 3)2008 | Nm³/hr | | 908186.4 | • |
| 3. | Particulate Matter (PM) | IS 11255 (Part 1)2009 | mg/Nm³ | 2.12 | 40.37 | 50 |
| 4. | Sulphure Dioxide (SO ₂) | IS 11255 (Part 2)2009 | mg/Nm³ | 3.06 | 1284.8 | 600 |
| 5. | Oxide of Nitrogen (as NO _x) | IS 11255 (Part 7)2005 RA 2012 | mg/Nm ³ | 2.70 | 696.8 | 450 |
| 6. | Carbon Monoxide (CO) | IS 13270:1992 (RA 2009) | % | | BDL (MDL 0.2) | |

| E111133 | HOH NACE | | |
|---------|---|--|------|
| 1. | Particulate Matter (PM) | IS 11255 (Part 1)2009 kg/hr. 36.66 | •• |
| 2. | Sulphure Dioxide (SO ₂) | IS 11255 (Part 2)2009 kg/hr. 1166.85 | • |
| 3. | Oxide of Nitrogen (as NO _x) | IS 11255 (Part 7)2005 RA 2012 kg/hr. 632.8 | 70 I |

| Limit is specified as | Environmental (Protection) Rule – 1986. |
|-----------------------|---|
| Abbreviation | MDL. Minimum detection limit, BDL: Below detection limit, |
| Env. Condition of Lab | Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per tS 196:1966 (C). |
| Specific contractual | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility |
| notes | This report, in full or in part, shall not be used for advertising or as evidence in any court of law. |
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| | All disputes are subjected to the Ranchi Junsdiction |

Sample complies with prescribed limits, except parameter Sulphure Dioxide & Oxide of Nitrogen Serial No. 4 & 5.

Sample Drawn By - Angad Munda

Remarks

Tested By - Amit Kumar Sinha (Lab Analyst)

Verified by Issued by
Brij Nandan Kumar Umesh Das
Section in-Charge Technical Manager

Authorized Signatory
Atmospharic Pollution
Yugantar Signation Analytical &
Environmental Engineering Laboratory

Technical Manager
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